

LIGHT UNTO THE GENTILES

2ND PETER 2:2 (WE MUST DESIRE THE SINCERE MILK (LAW) WHEN WE ARE SEEKING IN THE SCRIPTURES)

“As new borne babes desire the sincere milke of the word, that ye may grow thereby,”

GENTILE DEFINED “USUALLY” IT MEANS OTHER NATION THAT IS NOT OF ISRAEL.

USUALLY DEFINED : UNDER NORMAL CONDITIONS.

1ST MACCABEES 1:41-50. 11-13 (THE GREEKS MADE IT LAW THAT WE SHOULD TAKE ON THEIR WAYS AND CUSTOMS OR DIE)

“Moreouer king Antiochus wrote to his whole kingdome, that all should be one people,

⁴² And euery one should leaue his lawes: so all the heathen agreed, according to the commandement of the king.

⁴³ Yea many also of the Israelites consented to his religion, and sacrificed vnto idols, and prophaned the Sabbath.

⁴⁴ For the king had sent letters by messengers vnto Ierusalem, and the cities of Iuda, that they should follow the strange lawes of the land,

⁴⁵ And forbid burnt offerings, and sacrifice, and drinke offerings in the temple; and that they should prophane the Sabbaths, and festiuall dayes:

⁴⁶ And pollute the Sanctuarie and holy people:

⁴⁷ Set vp altars, and groues, and chappels of idols, and sacrifice swines flesh, and vncleane beasts:

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⁴⁸ That they should also leaue their children vncircumcised, and make their soules abominable with all maner of vncleannesse, and prophanation:

⁴⁹ To the end they might forget the Law, and change all the ordinances.

⁵⁰ And whosoeuer would not doe according to the commandement of the king [he said] he should die.”

ACTS 13:47 (THE SCRIPTURE THAT PROVES THE APOSTLES WOULD BE SENT TO THE SCATTERED ISRAELITES)

“For so hath the Lord cōmanded vs, saying, I haue set thee to bee a light of the Gentiles, that thou shouldest be for saluation vnto the ends of the earth.”

1ST CORINTHIANS 14:33 (THE MOST HIGH DOES NOT CHANGE AND CONFUSE OUR PEOPLE IT IS US WHO DO SUCH THINGS.)

“For God is not the authour of confusion, but of peace, as in all Churches of the Saints.”

BACK TO ACTS 13:47 (THE MOST HIGH HAS CAUSED FOR THE TRIBE OF JUDAH TO REVEIVE THE WORD AND BE A TEACHER TO THE SCATTERED ISRAELITES)

“For so hath the Lord cōmanded vs, saying, I haue set thee to bee a light of the Gentiles, that thou shouldest be for saluation vnto the ends of the earth.”

ISAIAH 49:6 (THE PROPHECY OF ACTS 13:47)

“And he said, It is a light thing that thou shouldest be my seruant to raise vp the tribes of Iacob, and to restore the preserued of Israel: I will also giue thee for a light to the Gentiles, that thou mayest be my saluation, vnto the end of the earth.”

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BACK TO ACTS 13:47

“For so hath the Lord cōmmanded vs, saying, I haue set thee to bee a light of the Gentiles, that thou shouldest be for saluation vnto the ends of the earth.”

PROVERBS 6:23 (WHAT IS THE LIGHT? THE LAW OF THE MOST HIGH IS THE LIGHT) THE APOSTLES WERE SENT OUT TO BE A LIGHT TO THE GENTILES MEANING BRING THEM BACK TO THE FOLD THROUGH THE KEEPING OF THE COMMANDMENTS)

“For the Commandment is a lampe, and the Lawe is light: and reproofes of instruction are the way of life:”

JOHN 9: 4-5 (CHRIST IS THE LIGHT/THE WORD OF GOD IN THE FLESH)

“I must worke the workes of him that sent me, while it is day: the night commeth when no man can worke.

⁵ As long as I am in the world, I am the light of the world.”

BACK TO PROVERBS 6:23

“For the Commandment is a lampe, and the Lawe is light: and reproofes of instruction are the way of life:”

PSALMS 119:105 (ANOTHER PRECEPT THAT THE WORD OF THE MOST HIGH AND HIS LAW IS THE LIGHT TO OUR PEOPLE)

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“[NVN.] Thy word is a lampe vnto my feete: and a light vnto my path.”

BACK TO ACTS 13:47

“For so hath the Lord cōmanded vs, saying, I haue set thee to bee a light of the Gentiles,
that thou shouldest be for saluation vnto the ends of the earth.”

ISAIAH 45:17 (THE PROPHECY OF WHO WILL BE SAVED)

“But Israel shall bee sauēd in the Lord with an euerlasting saluation: ye shall not be
ashamed nor confounded world without end.”

MALACHI 3:6 (THE MOST HIGH GOD DOES NOT CHANGE) HE IS ALWAYS BEEN THE GOD OF ISRAEL AND WILL ALWAYS BE TH GOD OF ISRAEL)

“For I am the Lord, I change not: therefore ye sonnes of Iacob are not consumed.”

MATTHEW 15:24 (CHRIST SAYS HE IS ONLY SENT TO THE LOST, DISPERSED OF ISRAEL)

“But he answered, and said, I am not sent, but vnto the lost sheepe of the house of
Israel.”

MATTHEW 5:16 (CHRIST TELLS US TO LET OUR LIGHT “OUR APPLICATION OF THE LAW” SHOW BEFORE OUR PEOPLE)

“Let your light so shine before men, that they may see your good workes, and glorifie your
father which is in heauen.”

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MATTHEW 10:5-6 (THE CHRIST TELLS THE APOSTLES NOT TO GO TO THE GENTILES BUT TO GO TO THE LOST SHEEP OF ISRAEL)

“These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

⁶ But goe rather to the lost sheepe of the house of Israel.”

ACTS 18:12-17 (PROOF THE JEWS/ISRAELITES WERE CALLED GREEKS)

“And when Gallio was the Deputie of Achaia, the Iewes made insurrection with one accord against Paul, and brought him to the iudgement seat,

¹³ Saying, This fellow perswadeth men to worship God contrary to the Law.

¹⁴ And when Paul was now about to open his mouth, Gallio said vnto the Iewes, If it were a matter of wrong, or wicked lewdnesse, O yee Iewes, reason would that I should beare with you.

¹⁵ But if it be a question of words, and names, and of your law, looke ye to it: for I wil be no iudge of such matters.

¹⁶ And he draue them from the iudgment seate.

¹⁷ Then all the Greekes tooke Sosthenes the chiefe ruler of the Synagogue, and beat him before the Iudgement seat: and Gallio cared for none of those things.”

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GALATIANS 3:28(PAUL IS TELLING THE SCATTERED ISRAELITES THAT WERE CALLED GREEKS BECAUSE THEY WERE SCATTERED IN THE GREEK CAPTIVITY THAT THROUGH THE NEW COVENANT THEY TOO CAN BE REDEEMED NOT JUST THE ISRAELITES IN JUDEA/JEWS)

“There is neither Jewe, nor Greeke, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.”

BACK TO ACTS 18:1,14,17

“After these things, Paul departed from Athens, and came to Corinth,

¹⁴ And when Paul was now about to open his mouth, Gallio said vnto the Iewes, If it were a matter of wrong, or wicked lewdnesse, O yee Iewes, reason would that I should beare with you.

¹⁷ Then all the Greekes tooke Sosthenes the chiefe ruler of the Synagogue, and beat him before the Iudgement seat: and Gallio cared for none of those things.”

BOOK REFERENCE OUR LIVING BIBLE.

JOHN 7:35(THE ISRAELITES IN JERUSALEM WAS WONDERING WHERE JESUS WAS GOING WHEN HE SAID HE HAD TO GO. THEY THOUGHT HE MEANT THAT HE WAS GOING TO THE OTHER ISRAELITES THAT WERE SCATTERED)

“Then saide the Iewes among themselues, Whither will hee goe, that we shall not find him? will he goe vnto the dispersed among the Gentiles, and teach the Gentiles?”

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EZEKIEL 36:19 (THE PROPHECY THAT WE WOULD BE SCATTERED AMONG THE OTHER NATIONS. IN THE TIME BEFORE AND AFTER CHRIST IT WAS THE GREEK OR GRECO/ROMAN CAPTIVITY).

“And I scattered them among the heathen, and they were dispersed through the countreys: according to their way and according to their doings I iudged them.”

DEUTERONOMY 4:27 (ANOTHER PROPHECY THAT WE WOULD BE SCATTERED AMONG THE OTHER NATIONS)

“And the Lord shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the Lord shall lead you.”

ROMANS II:1 (PAUL TELLS THE ISRAELITE SCATTERED IN ROMAN/GREEK CAPTIVITY THAT THEY ARE STILL LOVED BY THE MOST HIGH)

“I say then, Hath God cast away his people? God forbidde. For I also am an Israelite of the seede of Abraham, of the tribe of Benjamin.”

2ND MACCABEES 11:24 (MANY OF OUR PEOPLE WOULD NOT TAKE ON THE GENTILE CUSTOMS)

“Wee vnderstand also that the Iewes would not consent to our father for to bee brought vnto the custome of the Gentiles, but had rather keepe their owne manner of liuing: for the which cause they require of vs that we should suffer th ē to liue after their own lawes.”

1ST CORINTHIANS 12:1-2 (PAUL TELLS THE ISRAELITES IN THE GREEK CAPTIVITY THAT LIVED IN CORINTH THAT THEY WERE ONCE GENTILES. MEANING THEY LIVED AS GENTILES BEFORE RETURNING TO THEIR OWN LAWS)

“Now concerning spirituall giftes, brethren, I would not haue you ignorant.

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² Yee know that yee were Gentiles, caryed away vnto these dumbe idoles, euen as ye were led.”

BACK TO ACTS 18:19–23

“And he came to Ephesus, and left them there: but he himselfe entred into the Synagogue, and reasoned with the Iewes.

²⁰ When they desired him to tary longer time with them, hee consented not:

²¹ But bade them farewell, saying, I must by all meanes keepe this feast that commeth, in Hierusalem; but I will returne againe vnto you, if God will: and he sailed from Ephesus.

²² And when he had landed at Cesarea, and gone vp, and saluted the Church, he went downe to Antioch.

²³ And after he had spent some time there, hee departed, and went ouer all the countrey of Galatia and Phrygia in order, strengthening all the disciples.”

ZECHARIAH 12:7 (THE MOST HIGH WILL RAISE UP THE LEADERS OF JUDAH FIRST AND THEY WILL BRING LIGHT/LAW UNTO THE SCATTERED ISRAELITES OF THE OTHER TRIBES)

“The Lord also shall saue the tents of Iudah first, that the glory of the house of Dauid, and the glory of the inhabitants of Ierusalem do not magnifie themselues against Iudah.”

JOHN 4:9–12 (THE CHRIST IS TALKING TO A WOMAN OF THE NORTHERN KINGDOM. LETTING HER KNOW THE PROPHECY AND THE SAMARITAN WOMAN KNOWS HER HISTORY AS AN ISRAELITE THIS IS WHY SHE MENTIONS JACOB AND MESSIAH)

“Then saith the woman of Samaria vnto him, How is it that thou, being a Iewe, askest drinke of me, which am a woman of Samaria? For the Iewes haue no dealings with the

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Samaritanes.

¹⁰ Jesus answered, and said vnto her, If thou knewest the gift of God, and who it is that sayth to thee, Giue me to drinke; thou wouldest haue asked of him, and hee would haue giuen thee liuing water.

¹¹ The woman saith vnto him, Sir, thou hast nothing to drawe with, and the Well is deepe: from whence then hast thou that liuing water?

¹² Art thou greater then our father Iacob, which gaue vs the Well, and dranke thereof himselfe, and his children, and his cattell?"

ISAIAH 7:9(THE CAPTIAL OF EPHRAIM IS SAMARIA. THE SAMARITAN IS NOT A HEATHEN GENTILE. THEY ARE ISRAELITES ESTRANGED FROM THE LAW IN MOST CASES SOME STILL KEPT THE LAW)

"And the head of Ephraim is Samaria, and the head of Samaria is Remaliahs sonne: if yee will not beleeeue, surely yee shall not be established."

BACK TO JOHN 4:9-12

"Then saith the woman of Samaria vnto him, How is it that thou, being a Iewe, askest drinke of me, which am a woman of Samaria? For the Iewes haue no dealings with the Samaritanes.

¹⁰ Jesus answered, and said vnto her, If thou knewest the gift of God, and who it is that sayth to thee, Giue me to drinke; thou wouldest haue asked of him, and hee would haue giuen thee liuing water.

¹¹ The woman saith vnto him, Sir, thou hast nothing to drawe with, and the Well is deepe: from whence then hast thou that liuing water?

¹² Art thou greater then our father Iacob, which gaue vs the Well, and dranke thereof himselfe, and his children, and his cattell?"

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2ND MACCABEES 6:18-24 (THE SCRIPTURES BELOW EXPLAIN HOW MANY OF OUR PEOPLE IN ISRAEL BECAME KNOWN AS GENTILES AND HOW SOME CONTINUED TO KEEP THE LAWS OF THE LORD)

“Eleazar one of the principall Scribes, an aged man, and of a well fauoured countenance, was constrained to open his mouth, and to eate swines flesh.

¹⁹ But he chusing rather to die gloriously, then to liue stained with such an abomination, spit it forth, and came of his owne accord to the torment,

²⁰ As it behoued them to come, that are resolute to stand out against such things, as are not lawfull for loue of life to be tasted.

²¹ But they that had the charge of that wicked feast, for the olde acquaintance they had with the man, taking him aside, besought him to bring flesh of his owne prouision, such as was lawfull for him to vse, and make as if he did eate of the flesh, taken from the sacrifice commanded by the king,

²² That in so doing hee might bee deliuered from death, and for the olde friendship with them, find fauour.

²³ But he began to consider discreetly, and as became his age, and the excellencie of his ancient yeeres, and the honour of his gray head, whereunto hee was come, and his most honest education from a child, or rather the holy lawe made, and giuen by God: therefore hee answered accordingly, and willed them straightwaies to send him to the graue.

²⁴ For it becommeth not our age, said he, in any wise to dissemble, whereby many yong persons might thinke, that Eleazar being fourescore yeres old and ten, were now gone to a strange religion.”

ACTS 5:29-31 (PETER AND THE OTHER APOSTLES REALIZED THAT THEY HAD TO TEACH THE SCATTERED ISRAELITES REGARDLESS OF WHAT THE JEWS IN JUDEA (MANY OF THE SCRIBES, PHARISEES, SADDUCEES) HAD TO SAY.

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"Then Peter, and the other Apostles answered, and saide, Wee ought to obey God rather than men.

³⁰ The God of our fathers raised vp Iesus, whom yee slew and hanged on a tree.

³¹ Him hath God exalted with his right hand to bee a Prince and a Sauour, for to giue repentance to Israel, and forgiuenesse of sinnes."

ROMANS II:26(PAUL IN THE SPIRIT EXPLAINS WHAT THE BOOK OF ACTS AND THE NEW TESTAMENT IS ALL ABOUT)

"And so all Israel shall be saued, as it is written, There shall come out of Sion the Deliuerer, and shall turne away vngodlinesse from Iacob."

